

**A. GENERAL INFORMATION**

**A1 Address Information**

|                               |                               |
|-------------------------------|-------------------------------|
| Name of College/University:   | William Marsh Rice University |
| Street Address Line 1:        | 6100 Main Street              |
| Street Address Line 2:        | P.O. Box 1892                 |
| Street Address Line 3:        |                               |
| City                          | Houston                       |
| State                         | TX                            |
| Zip                           | 77005                         |
| Country:                      | USA                           |
| Main Phone Number (Area Code) |                               |
| Main Phone Number:            | 713-348-0000                  |
| Main Phone Number (Ext):      |                               |
| WWW Home Page Address:        | www.rice.edu                  |
| Main Institution Email        | welcome@rice.edu              |

**Admissions Office**

|                                                                                  |                     |
|----------------------------------------------------------------------------------|---------------------|
| Admissions Office Street Address (if different):                                 |                     |
| Street Address (if different) Line 2:                                            | MS-17 P.O. Box 1892 |
| Street Address (if different) Line 3:                                            |                     |
| City                                                                             | Houston             |
| State                                                                            | TX                  |
| Zip                                                                              | 77251-1892          |
| Country:                                                                         | USA                 |
| Admissions Phone Number (Area Code):                                             |                     |
| Admissions Phone Number:                                                         | 713-348-7423        |
| Admissions Phone Number (Ext):                                                   |                     |
| Admissions Toll-Free Phone Number (Out-of-State Area Code):                      |                     |
| Admissions Toll-Free Phone Number:                                               |                     |
| Admissions Toll-Free Phone Number (Ext):                                         |                     |
| Admissions Email Address:                                                        | admission@rice.edu  |
| If there is a separate URL for your school's online application, please specify: |                     |

[www.commonapp.org/explore/rice-university](http://www.commonapp.org/explore/rice-university)  
[www.coalitionforcollegeaccess.org](http://www.coalitionforcollegeaccess.org)  
[www.questbridge.org/college-partners/rice-university/application\\_requirements](http://www.questbridge.org/college-partners/rice-university/application_requirements)

If you have a mailing address other than the above to which applications should be sent, please provide:

**A2 Source of institutional control (Check only one):**

|                                     |                     |
|-------------------------------------|---------------------|
| <input type="checkbox"/>            | Public              |
| <input checked="" type="checkbox"/> | Private (nonprofit) |
| <input type="checkbox"/>            | Proprietary         |

**A3 Classify your undergraduate institution:**

|                                     |                       |
|-------------------------------------|-----------------------|
| <input checked="" type="checkbox"/> | Coeducational college |
| <input type="checkbox"/>            | Men's college         |
| <input type="checkbox"/>            | Women's college       |

**A. GENERAL INFORMATION**

**A4 Academic year calendar:**

- |                                     |                                |
|-------------------------------------|--------------------------------|
| <input checked="" type="checkbox"/> | Semester                       |
| <input type="checkbox"/>            | Quarter                        |
| <input type="checkbox"/>            | Trimester                      |
| <input type="checkbox"/>            | 4-1-4                          |
| <input type="checkbox"/>            | Continuous                     |
| <input type="checkbox"/>            | Differs by program (describe): |
- 

☐ Other (describe):

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**A5 Degrees offered by your institution:**

- |                                     |                                         |
|-------------------------------------|-----------------------------------------|
| <input type="checkbox"/>            | Certificate                             |
| <input type="checkbox"/>            | Diploma                                 |
| <input type="checkbox"/>            | Associate                               |
| <input type="checkbox"/>            | Transfer Associate                      |
| <input type="checkbox"/>            | Terminal Associate                      |
| <input checked="" type="checkbox"/> | Bachelor's                              |
| <input checked="" type="checkbox"/> | Postbachelor's certificate              |
| <input checked="" type="checkbox"/> | Master's                                |
| <input checked="" type="checkbox"/> | Post-master's certificate               |
| <input checked="" type="checkbox"/> | Doctoral degree research/scholarship    |
| <input type="checkbox"/>            | Doctoral degree – professional practice |
| <input type="checkbox"/>            | Doctoral degree -- other                |

**A6 Campus Belonging Webpage**

If your institution has an office or department dedicated to fostering a welcoming and supportive campus climate for individuals from all backgrounds, please provide the URL of the corresponding Web page:

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## B. ENROLLMENT AND PERSISTENCE

### B1 Institutional Enrollment - Males and Females

Provide numbers of students for each of the following categories as of the institution's official fall reporting date or as of October 15, 2025

- Note: Report students formerly designated as "first professional" in the graduate cells.
- For information on reporting study abroad students please see: [https://nces.ed.gov/ipeds/pdf/Reporting\\_Study\\_Aboard\\_Students.pdf](https://nces.ed.gov/ipeds/pdf/Reporting_Study_Aboard_Students.pdf)
- In cases where non-binary gender information is provided, IPEDS recommends distributing across the two-binary categories.
- **Dual Enrollment:** If your institution enrolls high school students in college courses for credit either within a dual enrollment program or outside of a dual enrollment program, you may report the unduplicated count as part of the full- or part-time "All other undergraduates" section.

| Undergraduate Students: Full-Time                   | Males        | Females      | Unknown  | Total        |
|-----------------------------------------------------|--------------|--------------|----------|--------------|
| Degree-seeking, first-time first-year students      | 636          | 627          | 0        | 1,263        |
| Other first-year, degree-seeking                    | 51           | 23           | 0        | 74           |
| All other degree-seeking                            | 1,674        | 1,693        | 1        | 3,368        |
| <b>Total degree-seeking</b>                         | <b>2,361</b> | <b>2,343</b> | <b>1</b> | <b>4,705</b> |
| All other undergraduates enrolled in credit courses | 7            | 4            | 0        | 11           |
| <b>Total undergraduate Full-Time Students</b>       | <b>2,368</b> | <b>2,347</b> | <b>1</b> | <b>4,716</b> |

| Undergraduate Students: Part-Time                   | Males     | Females   | Unknown | Total     |
|-----------------------------------------------------|-----------|-----------|---------|-----------|
| Degree-seeking, first-time first-year students      | 0         | 0         |         | 0         |
| Other first-year, degree-seeking                    | 0         | 0         |         | 0         |
| All other degree-seeking                            | 59        | 29        |         | 88        |
| <b>Total degree-seeking</b>                         | <b>59</b> | <b>29</b> |         | <b>88</b> |
| All other undergraduates enrolled in credit courses | 2         | 1         |         | 3         |
| <b>Total undergraduate Part-Time Students</b>       | <b>61</b> | <b>30</b> |         | <b>91</b> |

| Undergraduate Students: All               | Males        | Females      | Unknown  | Total        |
|-------------------------------------------|--------------|--------------|----------|--------------|
| <b>GRAND Total undergraduate Students</b> | <b>2,429</b> | <b>2,377</b> | <b>1</b> | <b>4,807</b> |

| Graduate Students: Full-Time                   | Males        | Females      | Unknown  | Total        |
|------------------------------------------------|--------------|--------------|----------|--------------|
| Degree-seeking, first-time                     | 778          | 476          | 4        | 1,258        |
| All other degree-seeking                       | 1,434        | 982          | 2        | 2,418        |
| All other graduates enrolled in credit courses | 6            | 5            | 0        | 11           |
| <b>Total graduate Full-Time Students</b>       | <b>2,218</b> | <b>1,463</b> | <b>6</b> | <b>3,687</b> |

| Graduate Students: Part-Time                   | Males      | Females    | Unknown   | Total      |
|------------------------------------------------|------------|------------|-----------|------------|
| Degree-seeking, first-time                     | 43         | 23         | 2         | 68         |
| All other degree-seeking                       | 286        | 151        | 4         | 441        |
| All other graduates enrolled in credit courses | 32         | 32         | 4         | 68         |
| <b>Total graduate Part-Time Students</b>       | <b>361</b> | <b>206</b> | <b>10</b> | <b>577</b> |

| Graduate Students: All         | Males        | Females      | Unknown   | Total        |
|--------------------------------|--------------|--------------|-----------|--------------|
| <b>Total Graduate Students</b> | <b>2,579</b> | <b>1,669</b> | <b>16</b> | <b>4,264</b> |

| All Students: Total       | Males        | Females      | Unknown   | Total        |
|---------------------------|--------------|--------------|-----------|--------------|
| <b>Total all students</b> | <b>5,008</b> | <b>4,046</b> | <b>17</b> | <b>9,071</b> |

|                                 |              |
|---------------------------------|--------------|
| Total all undergraduates        | 4,807        |
| Total all graduate              | 4,264        |
| <b>GRAND TOTAL ALL STUDENTS</b> | <b>9,071</b> |

### B2 Enrollment by Racial/Ethnic Category.

Provide numbers of undergraduate students for each of the following categories as of the institution's official fall reporting date or as of October 15, 2025

- Include international students only in the category "Nonresidents."
- Complete the "Total Undergraduates" column only if you cannot provide data for the first two columns.

## B. ENROLLMENT AND PERSISTENCE

- Report as your institution reports to IPEDS: persons who are Hispanic should be reported only on the Hispanic line, not under any race, and persons who are non-Hispanic multi-racial should be reported only under "Two or more races."
- New guidance from IPEDS for reporting aggregate data:

Racial/ethnic designations are requested only for United States citizens, residents, and other eligible non-citizens. Eligible non-citizens include all students who completed high school or a GED equivalency within the United States (including DACA and undocumented students) and who were not on an F-1 non-immigrant student visa at the time of high school graduation.

More information about other eligible (for financial aid purposes) non-citizens is available at <https://studentaid.gov/understandaid/eligibility/requirements/non-us-citizens>.

Nonresident - A person who is not a citizen or national of the United States and who is in this country on a student visa or temporary basis and does not have the right to remain indefinitely. Do not include DACA, undocumented, or other eligible noncitizens in this category.

NOTE - Nonresidents are to be reported separately, in the boxes provided, rather than included in any of the seven racial/ethnic categories or in race/ethnicity unknown.

Dual Enrollment: If your institution enrolls high school students in college courses for credit either within a dual enrollment program or outside of a dual enrollment program, you may report the unduplicated count as part of the non-degree-seeking students included in the "Total Undergraduates (both degree & non-degree-seeking)" section.

|                                                         | Degree-Seeking<br>First-Time<br>First Year | Degree-Seeking<br>Undergraduates<br>(include first-time<br>first-year) | Total<br>Undergraduates<br>(both degree &<br>non-degree-<br>seeking) |
|---------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------|
| Nonresidents                                            | 164                                        | 642                                                                    | 654                                                                  |
| Hispanic/Latino                                         | 178                                        | 775                                                                    | 775                                                                  |
| Black or African American, non-Hispanic                 | 94                                         | 361                                                                    | 361                                                                  |
| White, non-Hispanic                                     | 276                                        | 1,162                                                                  | 1,164                                                                |
| American Indian or Alaska Native, non-Hispanic          | 1                                          | 7                                                                      | 7                                                                    |
| Asian, non-Hispanic                                     | 439                                        | 1,445                                                                  | 1,445                                                                |
| Native Hawaiian or other Pacific Islander, non-Hispanic | 1                                          | 4                                                                      | 4                                                                    |
| Two or more races, non-Hispanic                         | 68                                         | 262                                                                    | 262                                                                  |
| Race and/or ethnicity unknown                           | 42                                         | 135                                                                    | 135                                                                  |
| <b>TOTAL</b>                                            | <b>1,263</b>                               | <b>4,793</b>                                                           | <b>4,807</b>                                                         |

### Persistence

#### B3 Number of degrees awarded by your institution from July 1, 2024 to June 30, 2025

| Degrees                                  |      |
|------------------------------------------|------|
| Certificate/diploma                      |      |
| Associate degrees                        |      |
| Bachelor's degrees                       | 1352 |
| Postbachelor's certificates              |      |
| Master's degrees                         | 1268 |
| Post-Master's certificates               | 1    |
| Doctoral degrees – research/scholarship  | 259  |
| Doctoral degrees – professional practice |      |
| Doctoral degrees – other                 |      |

#### B4-B21: Graduation Rates

The items in this section correspond to data elements collected by the IPEDS Web-based Data Collection System's Graduation Rate Survey (GRS).

**B. ENROLLMENT AND PERSISTENCE**

- For complete instructions and definitions of data elements, see the IPEDS GRS Forms and Instructions for the most recent Survey. <https://nces.ed.gov/ipeds/use-the-data/survey-components/9/graduation-rates>

In the following section for bachelor's or equivalent programs, please disaggregate the Fall 2018 and Fall 2019 cohorts (formerly CDS B4-B11) into four groups:

- Students who received a Federal Pell Grant\*
- Recipients of a subsidized Stafford Loan who did not receive a Pell Grant
- Students who did not receive either a Pell Grant or a subsidized Stafford Loan
- Total (all students, regardless of Pell Grant or subsidized loan status)

\*Students who received both a Federal Pell Grant and a subsidized Stafford Loan should be reported in the "Recipients of a Federal Pell Grant" column.

For each graduation rate grid below, the numbers in the first three columns for Questions A-G should sum to the cohort total in the fourth column (formerly CDS B4-B11).

**For Bachelor's or Equivalent Programs**

Please provide data for the Fall 2019 cohort if available. If Fall 2019 cohort data are not available, provide data for the Fall 2018 cohort.

**Fall 2019 Cohort**

|          |                                                                                                                                                                                                                                                                                        | <b>Recipients of a<br/>Federal Pell<br/>Grant</b> | <b>Recipients of a<br/>Subsidized<br/>Stafford Loan who<br/>did not receive a<br/>Pell Grant</b> | <b>Students who did<br/>not receive either<br/>a Pell Grant or a<br/>subsidized<br/>Stafford Loan</b> | <b>Total</b><br>(sum of 3 columns<br>to the left) |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>A</b> | Initial 2019 cohort of first-time, full-time, bachelor's (or equivalent) degree-seeking undergraduate students                                                                                                                                                                         | 156                                               | 39                                                                                               | 766                                                                                                   | 961                                               |
| <b>B</b> | Of the initial 2019 cohort, how many did not persist and did not graduate for the following reasons:<br>• Deceased<br>• Permanently Disabled<br>• Armed Forces<br>• Foreign Aid Service of the Federal Government<br>• Official church missions<br>• Report Total Allowable Exclusions | 2                                                 | 0                                                                                                | 0                                                                                                     | 2                                                 |
| <b>C</b> | Final 2019 cohort, after adjusting for allowable exclusions                                                                                                                                                                                                                            | 154                                               | 39                                                                                               | 766                                                                                                   | 959                                               |
| <b>D</b> | Of the initial 2019 cohort, how many completed the program in four years or less (by Aug. 31, 2023)                                                                                                                                                                                    | 132                                               | 35                                                                                               | 681                                                                                                   | 848                                               |
| <b>E</b> | Of the initial 2019 cohort, how many completed the program in more than four years but in five years or less (after Aug. 31, 2023 and by Aug. 31, 2024)                                                                                                                                | 11                                                | 1                                                                                                | 46                                                                                                    | 58                                                |
| <b>F</b> | Of the initial 2019 cohort, how many completed the program in more than five years but in six years or less (after Aug. 31, 2024 and by Aug. 31, 2025)                                                                                                                                 | 3                                                 | 0                                                                                                | 5                                                                                                     | 8                                                 |

**B. ENROLLMENT AND PERSISTENCE**

|          |                                                              |       |       |       |       |
|----------|--------------------------------------------------------------|-------|-------|-------|-------|
| <b>G</b> | Total graduating within six years (sum of lines D, E, and F) | 146   | 36    | 732   | 914   |
| <b>H</b> | Six-year graduation rate for 2019 cohort (G divided by C)    | 94.8% | 92.3% | 95.6% | 95.3% |

**Fall 2018 Cohort**

|          |                                                                                                                                                                                                                                                                                        | <b>Recipients of a Federal Pell Grant</b> | <b>Recipients of a Subsidized Stafford Loan who did not receive a Pell Grant</b> | <b>Students who did not receive either a Pell Grant or a subsidized Stafford Loan</b> | <b>Total</b><br>(sum of 3 columns to the left) |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------|
| <b>A</b> | Initial 2018 cohort of first-time, full-time, bachelor's (or equivalent) degree-seeking undergraduate students                                                                                                                                                                         | 167                                       | 58                                                                               | 733                                                                                   | 958                                            |
| <b>B</b> | Of the initial 2018 cohort, how many did not persist and did not graduate for the following reasons:<br>• Deceased<br>• Permanently Disabled<br>• Armed Forces<br>• Foreign Aid Service of the Federal Government<br>• Official church missions<br>• Report Total Allowable Exclusions | 2                                         | 0                                                                                | 4                                                                                     | 6                                              |
| <b>C</b> | Final 2018 cohort, after adjusting for allowable exclusions                                                                                                                                                                                                                            | 165                                       | 58                                                                               | 729                                                                                   | 952                                            |
| <b>D</b> | Of the initial 2018 cohort, how many completed the program in four years or less (by Aug. 31, 2022)                                                                                                                                                                                    | 143                                       | 53                                                                               | 632                                                                                   | 828                                            |
| <b>E</b> | Of the initial 2018 cohort, how many completed the program in more than four years but in five years or less (after Aug. 31, 2022 and by Aug. 31, 2023)                                                                                                                                | 8                                         | 3                                                                                | 50                                                                                    | 61                                             |
| <b>F</b> | Of the initial 2018 cohort, how many completed the program in more than five years but in six years or less (after Aug. 31, 2023 and by Aug. 31, 2024)                                                                                                                                 | 3                                         | 0                                                                                | 9                                                                                     | 12                                             |
| <b>G</b> | Total graduating within six years (sum of lines D, E, and F)                                                                                                                                                                                                                           | 154                                       | 56                                                                               | 691                                                                                   | 901                                            |
| <b>H</b> | Six-year graduation rate for 2018 cohort (G divided by C)                                                                                                                                                                                                                              | 93.3%                                     | 96.6%                                                                            | 94.8%                                                                                 | 94.6%                                          |

**For Two-Year Institutions**

Please provide data for the 2022 cohort if available. If 2022 cohort data are not available, provide data for the 2021 cohort.

|            | <b>2022 Cohort</b>                                                                  | <b>2021 Cohort</b> |
|------------|-------------------------------------------------------------------------------------|--------------------|
| <b>B12</b> | Initial cohort, total of first-time, full-time degree/certificate-seeking students: |                    |

**B. ENROLLMENT AND PERSISTENCE**

|            |                                                                                                                                                                                                                                                                                                  |   |   |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| <b>B13</b> | Of the initial cohort, how many did not persist and did not graduate for the following reasons:<br>• Death<br>• Permanently Disability<br>• Service in the armed forces,<br>• Foreign aid service of the federal government<br>• Official church missions<br>• Report total allowable exclusions |   |   |
| <b>B14</b> | Final cohort, after adjusting for allowable exclusions:                                                                                                                                                                                                                                          | 0 | 0 |
| <b>B15</b> | Completers of programs of less than two years duration (total):                                                                                                                                                                                                                                  |   |   |
| <b>B16</b> | Completers of programs of less than two years within 150 percent of normal time:                                                                                                                                                                                                                 |   |   |
| <b>B17</b> | Completers of programs of at least two but less than four years (total):                                                                                                                                                                                                                         |   |   |
| <b>B18</b> | Completers of programs of at least two but less than four-years within 150 percent of normal time:                                                                                                                                                                                               |   |   |
| <b>B19</b> | Total transfers-out (within three years) to other institutions:                                                                                                                                                                                                                                  |   |   |
| <b>B20</b> | Total transfers to two-year institutions:                                                                                                                                                                                                                                                        |   |   |
| <b>B21</b> | Total transfers to four-year institutions:                                                                                                                                                                                                                                                       |   |   |

**B22. Retention Rates**

Report for the cohort of all full-time, first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in Fall 2024 (or the preceding summer term).

• The initial cohort may be adjusted for students who departed for the following reasons:

- \* Death
- \* Permanent Disability
- \* Service in the armed forces
- \* Foreign aid service of the federal government
- \* Official church missions
- \* No other adjustments to the initial cohort should be made.

|            |                                                                                                                                                                           |        |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <b>B22</b> | Report the number of all first-time, full-time, bachelor's (or equivalent) degree-seeking undergraduate students who entered in Fall 2024 (or the preceding summer term). | 1144   |
|            | From this group, identify how many were still enrolled at your institution as of the official enrollment date in Fall 2025.                                               | 1107   |
|            | Calculate the percentage of the Fall 2025 entering cohort who remained enrolled on the official census date.                                                              | 96.77% |

**Total students retained = students from the Fall 2024 cohort who are still enrolled as of Fall 2025 + students from Fall 2024 cohort who completed their bachelor's program as of Fall 2025**

**(Students from the Fall 2024 cohort still enrolled as of Fall 2025 + Students from Fall 2024 cohort who completed their bachelor's program as of Fall 2025)/(Adjusted Fall 2024 cohort) \*100**

**Note: The number of first-time students seeking a bachelor's degree (or equivalent) who attain a bachelor's degree (or equivalent) by their second fall term is expected to be zero or very small. In exceptional cases when a first-time student does satisfy all degree requirements including full credit completion (e.g., typically 120 credit hours) and is awarded a bachelor's degree (or equivalent) by their second fall term, they are to be considered "retained" for EF reporting purposes.**

**C. FIRST-TIME, FIRST-YEAR ADMISSION**

**C1-C2: Applications**

**C1** First-time, first-year students: Provide the

First-time, first-year students: Provide the number of degree-seeking, first-time, first-year students who applied, were admitted, and enrolled (full- or part-time) in Fall 2025.

- Include early decision, early action, and students who began studies during summer in this cohort.
- Applicants should include only those students who fulfilled the requirements for consideration for admission (i.e., who completed actionable applications) and who have been notified of one of the following actions: admission, non-admission, placement on waiting list, or application withdrawn (by applicant or institution).
- Note that recent high school graduates and other students without prior postsecondary experience will still be considered "first-time students" for fall enrollment reporting purposes even if they enrolled in the summer prior to

| <b>First-Time, First-Year Student Applicants</b>                 | <b>Total</b>  |
|------------------------------------------------------------------|---------------|
| Total first-time, first-year males who applied                   | <b>19,072</b> |
| Total first-time, first-year females who applied                 | <b>17,712</b> |
| Total first-time, first-year students of unknown sex who applied | <b>7</b>      |
| Total first-time, first-year students who applied                | <b>36,791</b> |

| <b>First-Time, First-Year Student Admits</b>                           | <b>Total</b> |
|------------------------------------------------------------------------|--------------|
| Total first-time, first-year males who were admitted                   | <b>1,476</b> |
| Total first-time, first-year females who were admitted                 | <b>1,472</b> |
| Total first-time, first-year students of unknown sex who were admitted |              |
| Total first-time, first-year students who were admitted                | <b>2,948</b> |

| <b>First-Time, First-Year Student Enrollees by Status</b>         | <b>Total</b> |
|-------------------------------------------------------------------|--------------|
| Total first-time, first-year males who enrolled                   | <b>636</b>   |
| Total first-time, first-year females who enrolled                 | <b>627</b>   |
| Total first-time, first-year students of unknown sex who enrolled |              |
| Total first-time, first-year students who enrolled                | <b>1263</b>  |

| <b>First-Time, First-Year Student Enrollees by Status</b>                    | <b>Total</b> |
|------------------------------------------------------------------------------|--------------|
| Total full-time, first-time, first-year males who enrolled                   | <b>636</b>   |
| Total part-time, first-time, first-year males who enrolled                   |              |
| Total full-time, first-time, first-year females who enrolled                 | <b>627</b>   |
| Total part-time, first-time, first-year females who enrolled                 |              |
| Total full-time, first-time, first-year students of unknown sex who enrolled |              |
| Total part-time, first-time, first-year students of unknown sex who enrolled |              |

If available, please provide residency breakdowns for total applicants, admits, and enrolled students: Fall 2025.

Please report based on known physical address at time of application.

| <b>First-Time, First-Year Student Applicants</b> | <b>Total first-time, first-year who applied</b> | <b>Total first-time, first-year who were admitted</b> | <b>Total first-time, first-year who enrolled</b> |
|--------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|--------------------------------------------------|
| Total                                            | <b>36,791</b>                                   | <b>2,948</b>                                          | <b>1,263</b>                                     |
| In-State                                         | <b>10,610</b>                                   | <b>847</b>                                            | <b>447</b>                                       |
| Out-of-State                                     | <b>17,390</b>                                   | <b>1,769</b>                                          | <b>652</b>                                       |
| International                                    | <b>8,791</b>                                    | <b>332</b>                                            | <b>164</b>                                       |
| Unknown                                          |                                                 |                                                       |                                                  |

**C. FIRST-TIME, FIRST-YEAR ADMISSION**

**C1-C2: Applications**

**C2 First-time, first-year wait-listed students**

Students who met admission requirements but whose final admission was contingent on space availability

|                                                             |                                     |                          |
|-------------------------------------------------------------|-------------------------------------|--------------------------|
|                                                             | Yes                                 | No                       |
| Do you have a policy of placing students on a waiting list? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

If yes, please answer the questions below for Fall 2025 admissions:

| WAITING LIST                                                    | TOTAL        |
|-----------------------------------------------------------------|--------------|
| Number of qualified applicants offered a place on waiting list: | <b>3,196</b> |
| Number accepting a place on the waiting list:                   | <b>2,204</b> |
| Number of wait-listed students admitted:                        | <b>66</b>    |

|                                                       |                          |                                     |
|-------------------------------------------------------|--------------------------|-------------------------------------|
|                                                       | Yes                      | No                                  |
| Is your waiting list ranked?                          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes, do you release that information to students?  | <input type="checkbox"/> | <input type="checkbox"/>            |
| Do you release that information to school counselors? | <input type="checkbox"/> | <input type="checkbox"/>            |

**C3-C5: Admission Requirements**

**C3 High school completion requirement**

Check the appropriate box to identify your high school completion requirement for degree-seeking entering students:

|                                     |                                                         |
|-------------------------------------|---------------------------------------------------------|
| <input checked="" type="checkbox"/> | High school diploma is required and GED is accepted     |
| <input type="checkbox"/>            | High school diploma is required and GED is not accepted |
| <input type="checkbox"/>            | High school diploma or equivalent is not required       |

**C4 Does your institution require or recommend a general college-preparatory program for degree-seeking students?**

|                                     |                               |
|-------------------------------------|-------------------------------|
| <input type="checkbox"/>            | Require                       |
| <input checked="" type="checkbox"/> | Recommend                     |
| <input type="checkbox"/>            | Neither require nor recommend |

**C5 Distribution of high school units required and/or recommended.** Specify the distribution of academic high school course units required and/or recommended of all or most degree-seeking students using Carnegie units (one unit equals one year of study or its equivalent). If you use a different system for calculating units, please convert.

| Distribution of high school units | Required  | Recommended |
|-----------------------------------|-----------|-------------|
| Total academic units              | <b>16</b> |             |
| English                           | <b>4</b>  |             |
| Mathematics                       | <b>3</b>  |             |
| Science                           | <b>2</b>  |             |
| Of these, units that must be lab  |           |             |
| Foreign language                  | <b>2</b>  |             |
| Social studies                    | <b>2</b>  |             |
| History                           |           |             |
| Academic electives                | <b>3</b>  |             |
| Computer Science                  |           |             |
| Visual/Performing Arts            |           |             |
| Other (specify)                   |           |             |

**C. FIRST-TIME, FIRST-YEAR ADMISSION**

**C1-C2: Applications**

**C6-C7: Basis for Selection**

- C6** Do you have an open admission policy, under which virtually all secondary school graduates or students with GED equivalency diplomas are admitted without regard to academic record, test scores, or other qualifications? If so, check which applies:

No

☐ Open admission policy as described above for all students

Open admission policy as described above for most students, but--

☐ selective admission for out-of-state students

☐ selective admission to some programs

☐ other (explain):

- C7** Relative importance of each of the following academic and nonacademic factors in your first-time, first-year, degree-seeking general (not including programs with specific criteria) admissions decisions.

| Academic                         | Very Important | Important | Considered | Not Considered |
|----------------------------------|----------------|-----------|------------|----------------|
| Rigor of secondary school record | X              |           |            |                |
| Class rank                       | X              |           |            |                |
| Academic GPA                     | X              |           |            |                |
| Standardized test scores         | X              |           |            |                |
| Application Essay                | X              |           |            |                |
| Recommendation(s)                | X              |           |            |                |
| Nonacademic                      | Very Important | Important | Considered | Not Considered |
| Interview                        |                |           | X          |                |
| Extracurricular activities       | X              |           |            |                |
| Talent/ability                   | X              |           |            |                |
| Character/personal qualities     | X              |           |            |                |
| First generation                 |                |           | X          |                |
| Alumni/ae relation               |                |           | X          |                |
| Geographical residence           |                |           | X          |                |
| State residency                  |                |           | X          |                |
| Religious affiliation/commitment |                |           |            | X              |
| Volunteer work                   |                |           | X          |                |
| Work experience                  |                |           | X          |                |
| Level of applicant's interest    |                |           | X          |                |

Please provide additional information if the importance of any specific academic or nonacademic factors differ by academic program.

**C8: SAT and ACT Policies**

**Entrance exams**

Does your institution make use of SAT or ACT scores in **admission** decisions for first-time, first-year, degree-seeking applicants?

Yes No

X

- C8A** If yes, place check marks in the appropriate boxes below to reflect your institution's policies for use in admission for students applying for Fall 2026.

| Admission  | Required to be considered for admission | Required for some | Recommended |
|------------|-----------------------------------------|-------------------|-------------|
| SAT or ACT |                                         |                   | X           |
| ACT Only   |                                         |                   |             |
| SAT Only   |                                         |                   |             |

**C. FIRST-TIME, FIRST-YEAR ADMISSION**

**C1-C2: Applications**

| Admission  | Not required for admission,<br>but considered if submitted | Not considered<br>for admission,<br>even if submitted |
|------------|------------------------------------------------------------|-------------------------------------------------------|
| SAT or ACT |                                                            |                                                       |
| ACT Only   |                                                            |                                                       |
| SAT Only   |                                                            |                                                       |

**C8B** Has been removed from the CDS.

**C8C** Has been removed from the CDS.

**C8D** In addition, does your institution use applicants' test scores for academic advising?

|                                     |     |
|-------------------------------------|-----|
| <input checked="" type="checkbox"/> | Yes |
| <input type="checkbox"/>            | No  |

**C8E** Latest date by which SAT or ACT scores must be received for fall-term

4-Jan

**C8F** If necessary, use this space to clarify your test policies (e.g., if tests are recommended for some students, or if tests are not required of some students due to differences by academic program, student academic background, or if other examinations may be considered in lieu of the SAT and ACT):

Rice recommends first-year and transfer student applicants to undergraduate degree-seeking programs to submit SAT or ACT test scores, if available. Students who are unable to submit test scores or prefer not to submit test scores will be given full consideration in the admission selection process.

Standardized tests have long served to provide an external benchmark of college-readiness that provides meaningful information about a student's preparedness for the rigors of a Rice education. As is consistent with our holistic review, test scores are one factor of many that are considered in the admission process.

Students wishing to provide additional exams for admission consideration are welcome to submit these to our office. These exams are optional and at the discretion of the students to submit. We want students to have every opportunity to showcase their strengths and academic achievements where possible.

**C8G** Please indicate which tests your institution uses for placement (e.g., state tests):

|                                     |                       |
|-------------------------------------|-----------------------|
| <input type="checkbox"/>            | SAT                   |
| <input type="checkbox"/>            | ACT                   |
| <input checked="" type="checkbox"/> | AP                    |
| <input type="checkbox"/>            | CLEP                  |
| <input checked="" type="checkbox"/> | Institutional Exam    |
| <input type="checkbox"/>            | State Exam (specify): |

**C9-C12: First-time, first-year Profile**

Provide information for ALL enrolled, degree-seeking, full-time and part-time, first-time, first-year students enrolled in Fall 2025, including students who began studies during summer, international students/nonresidents, and students admitted under special arrangements.

**C. FIRST-TIME, FIRST-YEAR ADMISSION**

**C1-C2: Applications**

**C9 Percent and number of first-time, first-year students enrolled in Fall 2025 who submitted national standardized (SAT/ACT) test scores.**

- Include information for **ALL enrolled, degree-seeking, first-time, first-year students who submitted test scores.**
- Do not include partial test scores (e.g., mathematics scores but not critical reading for a category of students) or combine other standardized test results (such as TOEFL) in this item.
- Do not convert SAT scores to ACT scores and vice versa.
- If a student submitted multiple sets of scores for a single test, report this information according to how you use the data. For example:
- If you consider the highest scores from either submission, use the highest combination of scores (e.g., verbal from one submission, math from the other).
- If you average the scores, use the average to report the scores.

|                       | Percent    | Number     |
|-----------------------|------------|------------|
| Submitting SAT Scores | <b>59%</b> | <b>745</b> |
| Submitting ACT Scores | <b>24%</b> | <b>298</b> |

For each assessment listed below, report the score that represents the 25th percentile (the score that 25 percent of the first-time, first-year population scored at or below) and the 75th percentile score (the score that 25 percent scored at or above).

| Assessment                             | 25th Percentile | 50th Percentile | 75th Percentile |
|----------------------------------------|-----------------|-----------------|-----------------|
| SAT Composite                          | <b>1510</b>     | <b>1540</b>     | <b>1560</b>     |
| SAT Evidence-Based Reading and Writing | <b>740</b>      | <b>760</b>      | <b>770</b>      |
| SAT Math                               | <b>760</b>      | <b>790</b>      | <b>800</b>      |
| ACT Composite                          | <b>34</b>       | <b>35</b>       | <b>36</b>       |
| ACT Math                               | <b>33</b>       | <b>35</b>       | <b>35</b>       |
| ACT English                            | <b>35</b>       | <b>35</b>       | <b>36</b>       |
| ACT Writing                            |                 |                 |                 |
| ACT Science                            | <b>33</b>       | <b>35</b>       | <b>36</b>       |
| ACT Reading                            | <b>35</b>       | <b>36</b>       | <b>36</b>       |

Percent of first-time, first-year students with scores in each range:

| Score Range          | SAT Evidence-Based Reading and Writing | SAT Math      |
|----------------------|----------------------------------------|---------------|
| 700-800              | <b>95.7%</b>                           | <b>97.7%</b>  |
| 600-699              | <b>4.2%</b>                            | <b>1.9%</b>   |
| 500-599              | <b>0.1%</b>                            | <b>0.4%</b>   |
| 400-499              |                                        |               |
| 300-399              |                                        |               |
| 200-299              |                                        |               |
| Totals should = 100% | <b>100.0%</b>                          | <b>100.0%</b> |

**C. FIRST-TIME, FIRST-YEAR ADMISSION**

**C1-C2: Applications**

| Score Range          | SAT Composite |
|----------------------|---------------|
| 1400-1600            | 97.7%         |
| 1200-1399            | 2.2%          |
| 1000-1199            | 0.1%          |
| 800-999              |               |
| 600-799              |               |
| 400-599              |               |
| Totals should = 100% | 100.0%        |

| Score Range          | ACT Composite | ACT English | ACT Math |
|----------------------|---------------|-------------|----------|
| 30-36                | 98.7%         | 97.3%       | 92.6%    |
| 24-29                | 0.3%          | 1.7%        | 6.4%     |
| 18-23                | 1.0%          | 1.0%        | 0.7%     |
| 12-17                |               |             | 0.3%     |
| 6-11                 |               |             |          |
| Below 6              |               |             |          |
| Totals should = 100% | 100.0%        | 100.0%      | 100.0%   |

| Score Range          | ACT Reading | ACT Science |
|----------------------|-------------|-------------|
| 30-36                | 98.7%       | 96.3%       |
| 24-29                | 1.0%        | 3.4%        |
| 18-23                |             | 0.3%        |
| 12-17                | 0.3%        |             |
| 6-11                 |             |             |
| Below 6              |             |             |
| Totals should = 100% | 100.0%      | 100.0%      |

**C10 Percent of all degree-seeking, first-time, first-year students who had high school class rank within each of the following ranges (report information for those students from whom you collected high school rank information)**

| Assessment                                                                             | Percent |                                  |
|----------------------------------------------------------------------------------------|---------|----------------------------------|
| Percent in top tenth of high school graduating class                                   | 90%     | Top half +<br>bottom half = 100% |
| Percent in top quarter of high school graduating class                                 | 97%     |                                  |
| Percent in top half of high school graduating class                                    | 99.6%   |                                  |
| Percent in bottom half of high school graduating class                                 | 0.4%    |                                  |
| Percent in bottom quarter of high school graduating class                              | 0.0%    |                                  |
| Percent of total first-time, first-year students who submitted high school class rank: | 40%     |                                  |

**C. FIRST-TIME, FIRST-YEAR ADMISSION**

**C1-C2: Applications**

**C11** Percentage of all enrolled, degree-seeking, first-time, first-year students who had high school grade-point averages within each of the following ranges (using 4.0 scale).

\* Report information only for those students from whom you collected high school GPA.

\* If you are able to report GPA ranges separately for students that also submitted at least one test score versus those who did not submit a test score, please do so in the respective columns. If you are unable to report these data, please report the ranges for all students.

| Score Range                               | Percent<br>(Students who submitted<br>scores) | Percent<br>(Students who<br>did not submit<br>scores) | Percent (All<br>enrolled<br>students) |
|-------------------------------------------|-----------------------------------------------|-------------------------------------------------------|---------------------------------------|
| Percent who had GPA of 4.0                | N/A                                           | N/A                                                   | N/A                                   |
| Percent who had GPA between 3.75 and 3.99 |                                               |                                                       |                                       |
| Percent who had GPA between 3.50 and 3.74 |                                               |                                                       |                                       |
| Percent who had GPA between 3.25 and 3.49 |                                               |                                                       |                                       |
| Percent who had GPA between 3.00 and 3.24 |                                               |                                                       |                                       |
| Percent who had GPA between 2.50 and 2.99 |                                               |                                                       |                                       |
| Percent who had GPA between 2.0 and 2.49  |                                               |                                                       |                                       |
| Percent who had GPA between 1.0 and 1.99  |                                               |                                                       |                                       |
| Percent who had GPA below 1.0             |                                               |                                                       |                                       |
| Totals should = 100%                      |                                               |                                                       |                                       |

**C12** Average high school GPA of all degree-seeking, first-time, first-year students who submitted GPA:

Percent of total first-time, first-year students who submitted high school GPA:

N/A

**C13-C20: Admission Policies**

**C13 Application Fee**

If your institution has waived its application fee for the Fall 2026 admission cycle please select no.

Does your institution have an application fee?

| Yes | No |
|-----|----|
| X   |    |

Amount of application fee: \$75

Can it be waived for applicants with financial need?

| Yes | No |
|-----|----|
| X   |    |

If you have an application fee and an on-line application option, please indicate policy for students who apply on-line:

☒ Same fee  
☐ Free  
☐ Reduced

Can on-line application fee be waived for applicants with financial need?

| Yes | No |
|-----|----|
| X   |    |

**C. FIRST-TIME, FIRST-YEAR ADMISSION**

**C1-C2: Applications**

**C14 Application closing date**

Does your institution have an application closing date?

| Yes      | No |
|----------|----|
| <b>X</b> |    |

|                                 | Date         |
|---------------------------------|--------------|
| Application closing date (fall) | <b>4-Jan</b> |
| Priority Date                   |              |

**C15 Are first-time, first-year students accepted for terms other than the fall?**

| Yes | No       |
|-----|----------|
|     | <b>X</b> |

**C16 Notification to applicants of admission decision sent (fill in one only)**

|                          |                                      |              |
|--------------------------|--------------------------------------|--------------|
| <input type="checkbox"/> | On a rolling basis beginning (date): |              |
| <b>X</b>                 | By (date):                           | <b>1-Apr</b> |
| <input type="checkbox"/> | Other:                               |              |

**C17 Reply policy for admitted applicants (fill in one only)**

|                          |                                 |                                       |
|--------------------------|---------------------------------|---------------------------------------|
| <b>X</b>                 | Must reply by (date):           | <b>1-May</b>                          |
| <input type="checkbox"/> | No set date                     |                                       |
| <b>X</b>                 | Must reply by May 1st or within | <b>1</b> weeks if notified thereafter |
| <input type="checkbox"/> | Other:                          |                                       |

Deadline for housing deposit (MMDD): **1-May**  
Amount of housing deposit: **no separate housing deposit**

Refundable if student does not enroll?

|                          |              |
|--------------------------|--------------|
| <input type="checkbox"/> | Yes, in full |
| <input type="checkbox"/> | Yes, in part |
| <input type="checkbox"/> | No           |

**C18 Deferred admission**

Does your institution allow students to postpone enrollment after admission?  
If yes, maximum period of postponement:

| Yes            | No |
|----------------|----|
| <b>X</b>       |    |
| <b>2 years</b> |    |

**C19 Early admission of high school students**

Does your institution allow high school students to enroll as full-time, first-time, first-year students one year or more before high school graduation?

| Yes | No       |
|-----|----------|
|     | <b>X</b> |

**C20 Common Application:** Question removed from CDS. (Initiated during 2006-2007 cycle)

**C. FIRST-TIME, FIRST-YEAR ADMISSION**

**C1-C2: Applications**

**C21-C22: Early Decision and Early Action Plans**

**C21 Early Decision**

Does your institution offer an early decision plan (an admission plan that permits students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year applicants for fall enrollment?

| Yes      | No |
|----------|----|
| <b>X</b> |    |

If "yes," please complete the following:

First or only early decision plan closing date

**1-Nov**

First or only early decision plan notification date

**15-Dec**

Other early decision plan closing date

**4-Jan**

Other early decision plan notification date

**Early Feb**

**For the Fall 2025 entering class:**

Number of early decision applications received by your institution

**5,748**

Number of applicants admitted under early decision plan

**647**

Number of early decision applicants enrolled

**629**

Please provide significant details about your early decision plan:

**C22 Early action**

Do you have a nonbinding early action plan whereby students are notified of an admission decision well in advance of the regular notification date but do not have to commit to attending your college?

| Yes | No       |
|-----|----------|
|     | <b>X</b> |

If "yes," please complete the following:

Early action closing date

\_\_\_\_\_

Early action notification date

\_\_\_\_\_

Is your early action plan a "restrictive" plan under which you limit students from applying to other early plans?

| Yes | No |
|-----|----|
|     |    |

**D. TRANSFER ADMISSION**

**D1-D2: Fall Applicants**

|                                                                                                                                                       | Yes      | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|
| <b>D1</b> Does your institution enroll transfer students? (If no, please skip to Section E)                                                           | <b>X</b> |    |
| If yes, may transfer students earn advanced standing credit by transferring credits earned from course work completed at other colleges/universities? | <b>X</b> |    |

**D2** Provide the number of students who applied, were admitted, and enrolled as degree-seeking transfer students in Fall 2025.

If your institution collects and reports non-binary gender data, please use the "Another Gender" category.

| Transfer Admission | Applicants   | Admitted Applicants | Enrolled Applicants |
|--------------------|--------------|---------------------|---------------------|
| Men                | 1,032        | 80                  | 51                  |
| Women              | 642          | 45                  | 23                  |
| Another Gender     |              |                     |                     |
| Unknown            | 1            |                     |                     |
| <b>Total</b>       | <b>1,675</b> | <b>125</b>          | <b>74</b>           |

**D3-D11: Application for Admission**

**D3** Indicate terms for which transfers may enroll:

|          |        |
|----------|--------|
| <b>X</b> | Fall   |
|          | Winter |
| <b>X</b> | Spring |
|          | Summer |

|                                                                                                                                      | Yes                    | No |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|----|
| <b>D4</b> Must a transfer applicant have a minimum number of credits completed or else must apply as an entering first-year student? | <b>X</b>               |    |
| If yes, what is the minimum number of credits and the unit of measure?                                                               | <b>12 Credit Hours</b> |    |

**D5** Indicate all items required of transfer students to apply for admission:

| Requirements                                         | Required of All | Recommended of All | Recommended of Some | Required of Some | Not Required |
|------------------------------------------------------|-----------------|--------------------|---------------------|------------------|--------------|
| High school transcript                               | <b>X</b>        |                    |                     |                  |              |
| College transcript(s)                                | <b>X</b>        |                    |                     |                  |              |
| Essay or personal statement                          | <b>X</b>        |                    |                     |                  |              |
| Interview                                            |                 |                    |                     |                  | <b>X</b>     |
| Standardized test scores                             |                 | <b>X</b>           |                     |                  |              |
| Statement of good standing from prior institution(s) | <b>X</b>        |                    |                     |                  |              |

**D6** If a minimum high school grade point average is required of transfer applicants, specify (on a 4.0 scale): **No**

**D7** If a minimum college grade point average is required of transfer applicants, specify (on a 4.0 scale): **3.2**

**D8** List any other application requirements specific to transfer applicants:

**D9** List application priority, closing, notification, and candidate reply dates for transfer students. If applications are reviewed on a continuous or rolling basis, place a check mark in the "Rolling admission" column.

**D. TRANSFER ADMISSION**

| D9  | Term   | Priority Date | Closing Date | Notification Date | Reply Date                   | Rolling Admission |
|-----|--------|---------------|--------------|-------------------|------------------------------|-------------------|
| D9  | Fall   |               | 15-Mar       |                   | 2-3 weeks after notification |                   |
| D9  | Winter |               |              |                   |                              |                   |
| D9  | Spring |               | 15-Oct       |                   | 1-2 weeks after notification |                   |
| D10 | Summer |               |              |                   |                              |                   |

|                                                                             | Yes | No |
|-----------------------------------------------------------------------------|-----|----|
| D10 Does an open admission policy, if reported, apply to transfer students? |     | X  |

D11 Describe additional requirements for transfer admission, if applicable:

**D12-D17: Transfer Credit Policies**

D12 Report the lowest grade earned for any course that may be transferred for credit:

C-

|                                                                                               | Number   | Unit Type |
|-----------------------------------------------------------------------------------------------|----------|-----------|
| D13 Maximum number of credits or courses that may be transferred from a two-year institution: | No Limit |           |

|                                                                                                | Number   | Unit Type |
|------------------------------------------------------------------------------------------------|----------|-----------|
| D14 Maximum number of credits or courses that may be transferred from a four-year institution: | No Limit |           |

D15 Minimum number of credits that transfers must complete at your institution to earn an associate degree:

N/A

D16 Minimum number of credits that transfers must complete at your institution to earn a bachelor's degree:

60

D17 Describe other transfer credit policies:

<https://ga.rice.edu/undergraduate-students/academic-policies-procedures/transfer-credit/>

**D18-D22: Military Service Transfer Credit Policies**

D18 Does your institution accept the following military/veteran transfer credits:

|                                          | Yes | No |
|------------------------------------------|-----|----|
| American Council on Education (ACE)      |     | X  |
| College Level Examination Program (CLEP) |     | X  |
| DANTES Subject Standardized Tests (DSST) |     | X  |

|                                                                                                                                                    | Number | Unit Type |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|
| D19 Maximum number of credits or courses that may be transferred based on military education evaluated by the American Council on Education (ACE): | N/A    | N/A       |

**D. TRANSFER ADMISSION**

|                                                                                                                                                                                                                                     | Number | Unit Type |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|
| <b>D20</b> Maximum number of credits or courses that may be transferred based on Department of Defense supported prior learning assessments (College Level Examination Program (CLEP) or DANTES Subject Standardized Tests (DSST)): | N/A    | N/A       |

|                                                                                         | Yes | No |
|-----------------------------------------------------------------------------------------|-----|----|
| <b>D21</b> Are the military/veteran credit transfer policies published on your website? | X   |    |

If yes, please provide the URL where the policy can be located:

<https://registrar.rice.edu/students/transfer-credit>

**D22** Describe other military/veteran transfer credit policies unique to your institution:

<https://military.rice.edu/>

## E. ACADEMIC OFFERINGS AND POLICIES

**E1 Special study options:** Identify those programs available at your institution.  
Refer to the glossary for definitions.

|                                     |                                                                                                |
|-------------------------------------|------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Accelerated program                                                                            |
| <input type="checkbox"/>            | Comprehensive transition and postsecondary program for students with intellectual disabilities |
| <input type="checkbox"/>            | Cross-registration                                                                             |
| <input checked="" type="checkbox"/> | Distance learning                                                                              |
| <input checked="" type="checkbox"/> | Double major                                                                                   |
| <input type="checkbox"/>            | Dual enrollment                                                                                |
| <input checked="" type="checkbox"/> | English as a Second Language (ESL)                                                             |
| <input type="checkbox"/>            | Exchange student program (domestic)                                                            |
| <input type="checkbox"/>            | External degree program                                                                        |
| <input checked="" type="checkbox"/> | Honors Program                                                                                 |
| <input checked="" type="checkbox"/> | Independent study                                                                              |
| <input checked="" type="checkbox"/> | Internships                                                                                    |
| <input type="checkbox"/>            | Liberal arts/career combination                                                                |
| <input checked="" type="checkbox"/> | Student-designed major                                                                         |
| <input checked="" type="checkbox"/> | Study abroad                                                                                   |
| <input checked="" type="checkbox"/> | Teacher certification program                                                                  |
| <input checked="" type="checkbox"/> | Undergraduate Research                                                                         |
| <input type="checkbox"/>            | Weekend college                                                                                |
| <input type="checkbox"/>            | Other (specify):                                                                               |

---

**E2 Has been removed from the CDS.**

**E3 Areas in which all or most students are required to complete some course work prior to graduation:**

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| <input type="checkbox"/>            | Arts/fine arts                    |
| <input type="checkbox"/>            | Computer literacy                 |
| <input checked="" type="checkbox"/> | English (including composition)   |
| <input type="checkbox"/>            | Foreign languages                 |
| <input type="checkbox"/>            | History                           |
| <input checked="" type="checkbox"/> | Humanities                        |
| <input checked="" type="checkbox"/> | Intensive writing                 |
| <input type="checkbox"/>            | Mathematics                       |
| <input type="checkbox"/>            | Philosophy                        |
| <input checked="" type="checkbox"/> | Physical Education                |
| <input checked="" type="checkbox"/> | Sciences (biological or physical) |
| <input checked="" type="checkbox"/> | Social science                    |
| <input type="checkbox"/>            | Other (describe):                 |

Writing and Communication requirement- all students must complete and pass a First-Year Writing-Intensive Seminar (FWIS) and one Lifetime Physical Activity Program course (LPAP)

---

**F. STUDENT LIFE**

**F1 Percentages of first-time, first-year degree-seeking students and degree-seeking undergraduates enrolled in Fall 2025 who fit the following categories:**

|                                                                                                           | First-time, first-year students | Undergraduates |
|-----------------------------------------------------------------------------------------------------------|---------------------------------|----------------|
| Percent who are from out of state (exclude international/nonresidents from the numerator and denominator) | 59%                             | 57%            |
| Percent of men who join fraternities                                                                      | 0%                              | 0%             |
| Percent of women who join sororities                                                                      | 0%                              | 0%             |
| Percent who live in college-owned, -operated, or -affiliated housing                                      | 99%                             | 59%            |
| Percent who live off campus or commute                                                                    | 1%                              | 41%            |
| Percent of students age 25 and older                                                                      | 0%                              | 0%             |
| Average age of full-time students                                                                         | 18                              | 20             |
| Average age of all students (full- and part-time)                                                         | 18                              | 20             |

**F2 Activities offered.** Identify those

|                                     |                                    |
|-------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> | Campus Ministries                  |
| <input checked="" type="checkbox"/> | Choral groups                      |
| <input checked="" type="checkbox"/> | Concert band                       |
| <input checked="" type="checkbox"/> | Dance                              |
| <input checked="" type="checkbox"/> | Drama/theater                      |
| <input checked="" type="checkbox"/> | International Student Organization |
| <input checked="" type="checkbox"/> | Jazz band                          |
| <input checked="" type="checkbox"/> | Literary magazine                  |
| <input checked="" type="checkbox"/> | Marching band                      |
| <input checked="" type="checkbox"/> | Model UN                           |
| <input checked="" type="checkbox"/> | Music ensembles                    |
| <input checked="" type="checkbox"/> | Musical theater                    |
| <input checked="" type="checkbox"/> | Opera                              |
| <input checked="" type="checkbox"/> | Pep band                           |
| <input checked="" type="checkbox"/> | Radio station                      |
| <input checked="" type="checkbox"/> | Student government                 |
| <input checked="" type="checkbox"/> | Student newspaper                  |
| <input checked="" type="checkbox"/> | Student-run film society           |
| <input checked="" type="checkbox"/> | Symphony orchestra                 |
| <input type="checkbox"/>            | Television station                 |
| <input checked="" type="checkbox"/> | Yearbook                           |

**F3 ROTC (program offered in cooperation with Reserve Officers' Training Corps)**

| Programs                   | Marine Option (for Naval ROTC) | On Campus | At Cooperating Institution | Name of Cooperating Institution |
|----------------------------|--------------------------------|-----------|----------------------------|---------------------------------|
| Army ROTC is offered:      |                                |           | X                          | University of Houston           |
| Naval ROTC is offered:     | X                              | X         |                            |                                 |
| Air Force ROTC is offered: |                                |           | X                          | University of Houston           |

**F. STUDENT LIFE**

**F4 Housing:** Check all types of college-owned, -operated, or -affiliated housing available for undergraduates at your institution.

|                                     |                                            |
|-------------------------------------|--------------------------------------------|
| <input checked="" type="checkbox"/> | Coed dorms                                 |
| <input type="checkbox"/>            | Men's dorms                                |
| <input type="checkbox"/>            | Women's dorms                              |
| <input type="checkbox"/>            | Apartments for married students            |
| <input type="checkbox"/>            | Apartments for single students             |
| <input checked="" type="checkbox"/> | Special housing for disabled students      |
| <input type="checkbox"/>            | Special housing for international students |
| <input type="checkbox"/>            | Fraternity/sorority housing                |
| <input type="checkbox"/>            | Cooperative housing                        |
| <input type="checkbox"/>            | Theme housing                              |
| <input type="checkbox"/>            | Wellness housing                           |
| <input checked="" type="checkbox"/> | Living Learning Communities                |
| <input type="checkbox"/>            | Other housing options (specify):           |

**G. ANNUAL EXPENSES**

**G0** Please provide the URL of your institution's net price calculator:

<https://financialaid.rice.edu/cost-attendance/estimate-your-cost>

**Provide 2025-2026 academic year costs of attendance for the following categories that are applicable to your institution.**

☐ Check here if your institution's 2026-2027 academic year costs of attendance are not available at this time and provide an approximate date (i.e., month/day) when your institution's final 2026-2027 academic year costs of attendance will be available:

**G1 Undergraduate full-time tuition, required fees, food and housing**

List the typical tuition, required fees, and food and housing for a full-time undergraduate student for the FULL 2026-2027 academic year. (30 semester hours or 45 quarter hours for institutions that derive annual tuition by multiplying credit hour cost by number of credits).

- A full academic year refers to the period of time generally extending from September to June; usually equated to two semesters, two trimesters, three quarters, or the period covered by a four-one-four plan.
- Food and housing is defined as double occupancy and 19 meals per week or the maximum meal plan.
- **Required fees** include only charges that all full-time students must pay that are **not** included in tuition (e.g., registration, health, or activity fees.)
- Do **not** include optional fees (e.g., parking, laboratory use).

| <b>G1 PRIVATE INSTITUTIONS</b>       | <b>UG Entered 2024 &amp; Later</b> | <b>UG Entered Prior to 2024</b> |
|--------------------------------------|------------------------------------|---------------------------------|
| Tuition:                             | \$71,140                           | \$65,280                        |
| <b>PUBLIC INSTITUTIONS</b>           | <b>UG Entered 2024 &amp; Later</b> | <b>UG Entered Prior to 2024</b> |
| Tuition: In-district                 |                                    |                                 |
| Tuition: In-state (out-of-district): |                                    |                                 |
| Tuition: Out-of-state:               |                                    |                                 |
| Tuition: Non-resident                |                                    |                                 |
| <b>FOR ALL INSTITUTIONS</b>          | <b>UG Entered 2024 &amp; Later</b> | <b>UG Entered Prior to 2024</b> |
| Required Fees:                       | \$984                              | \$984                           |
| Food and housing (on-campus):        | \$20,530                           | \$20,530                        |
| Housing Only (on-campus):            | \$13,930                           | \$13,930                        |
| Food Only (on-campus meal plan):     | \$6,600                            | \$6,600                         |

Comprehensive tuition and food and housing fee (if your college cannot provide separate tuition and food and housing fees):

Other:

|                                                                                           | Minimum | Maximum |
|-------------------------------------------------------------------------------------------|---------|---------|
| <b>G2</b> Number of credits per term a student can take for the stated full-time tuition. | 12      | 21      |
|                                                                                           | Yes     | No      |
| <b>G3</b> Do tuition and fees vary by year of study (e.g., sophomore, junior, senior)?    | X       |         |
| <b>G4</b> Do tuition and fees vary by undergraduate instructional program?                |         | X       |

If yes, what percentage of full-time undergraduates pay more than the tuition and fees reported in G1?

**G. ANNUAL EXPENSES**

**G5** Provide the estimated expenses for a typical full-time undergraduate student:

|                         | <b>Residents</b> | <b>Commuters<br/>(living at home)</b> | <b>Commuters<br/>(not living at home)</b> |
|-------------------------|------------------|---------------------------------------|-------------------------------------------|
| Books and supplies:     | \$1,540          | \$1,540                               | \$1,540                                   |
| Housing only:           | Not Applicable   | Not Applicable                        | \$13,930                                  |
| Food only:              | Not Applicable   | \$6,600                               | \$6,600                                   |
| Food and housing total* | Not Applicable   | Not Applicable                        | N/A                                       |
| Transportation:         | \$700            | \$300                                 | \$700                                     |
| Other expenses:         | \$3,115          | \$3,115                               | \$3,115                                   |

\* If your college cannot provide separate food and housing figures for commuters not living at home

**G6** Undergraduate per-credit-hour charges (tuition only):

|                             | <b>UG Entered 2024 &amp; Later</b> | <b>UG Entered Prior to 2024</b> |
|-----------------------------|------------------------------------|---------------------------------|
| PRIVATE INSTITUTIONS:       | \$2,964                            | \$2,720                         |
| PUBLIC INSTITUTIONS:        |                                    |                                 |
| In-district:                |                                    |                                 |
| In-state (out-of-district): |                                    |                                 |
| Out-of-state:               |                                    |                                 |
| NONRESIDENTS:               | \$2,964                            | \$2,720                         |

## H. FINANCIAL AID

Please refer to the following financial aid definitions when completing Section H.

**Awarded aid:** The dollar amounts offered to financial aid applicants.

**Financial aid applicant:** Any applicant who submits any one of the institutionally required financial aid applications/forms, such as the FAFSA.

**Indebtedness:** Aggregate dollar amount borrowed through any loan program (federal, state, subsidized, unsubsidized, private, etc.; excluding parent loans) while the student was enrolled at an institution. Student loans co-signed by a parent are assumed to be the responsibility of the student and **should** be included.

**Institutional scholarships and grants:** Endowed scholarships, annual gifts and tuition funded grants for which the institution determines the recipient.

**Financial need:** As determined by your institution using the federal methodology and/or your institution's own standards.

**Need-based aid:** College-funded or college-administered award from institutional, state, federal, or other sources for which a student must have financial need to qualify. This includes both institutional and non-institutional student aid (grants, jobs, and loans).

**Need-based scholarship or grant aid:** Scholarships and grants from institutional, state, federal, or other sources for which a student must have financial need to qualify.

**Need-based self-help aid:** Loans and jobs from institutional, state, federal, or other sources for which a student must demonstrate financial need to qualify.

**Non-need-based scholarship or grant aid:** Scholarships and grants, gifts, or merit-based aid from institutional, state, federal, or other sources (including unrestricted funds or gifts and endowment income) awarded solely on the basis of academic achievement, merit, or any other non-need-based reason. When reporting questions H1 and H2, non-need-based aid that is used to meet need should be counted as need-based aid.

**Note: Suggested order of precedence for counting non-need money as need-based:**

- |                                  |                            |
|----------------------------------|----------------------------|
| 1. Non-need institutional grants | 6. Non-need outside grants |
| 2. Non-need tuition waivers      | 7. Non-need student loans  |
| 3. Non-need athletic awards      | 8. Non-need parent loans   |
| 4. Non-need federal grants       | 9. Non-need work           |
| 5. Non-need state grants         |                            |

**Non-need-based self-help aid:** Loans and jobs from institutional, state, or other sources for which a student need not demonstrate financial need to qualify.

**Private student loans:** A nonfederal loan made by a lender such as a bank, credit union or private lender used to pay for up to the annual cost of education, less any financial aid received.

**External scholarships and grants:** Scholarships and grants received from outside (private) sources that students bring with them (e.g., Kiwanis, National Merit scholarships). The institution may process paperwork to receive the dollars, but it has no role in determining the recipient or the dollar amount awarded.

**Work study and employment:** Federal and state work study aid, and any employment packaged by your institution in financial aid awards.

### Aid Awarded to Enrolled Undergraduates

**H1** Enter total dollar amounts **awarded** to enrolled full-time and less than full-time degree-seeking undergraduates (**using the same cohort reported in CDS Question B1, "total degree-seeking" undergraduates**) in the following categories.

If the data being reported are final figures for the 2024-2025 academic year (see the next item below), use the 2024-2025 academic year's CDS Question B1 cohort.

- Include aid awarded to international students (i.e., those not qualifying for federal aid).
- Aid that is non-need-based but that was used to meet need should be reported in the need-based aid column.
- For a suggested order of precedence in assigning categories of aid to cover need, see the entry for "non-need-based scholarship or grant aid" on the last page of the definitions section.

## H. FINANCIAL AID

Indicate the academic year for which data are reported for **items H1, H2, H2A, and H6** below:

|  | 2025-2026 Estimated | 2024-2025 Final |
|--|---------------------|-----------------|
|  | X                   |                 |

Which needs-analysis methodology does your institution use in awarding institutional aid? (Formerly H3)

|                                     |                                |
|-------------------------------------|--------------------------------|
| <input type="checkbox"/>            | Federal methodology (FM)       |
| <input type="checkbox"/>            | Institutional methodology (IM) |
| <input checked="" type="checkbox"/> | Both FM and IM                 |

| Aid Awarded                                                                                                                                                                        | Need-based<br>(Include non-need-based aid use to meet need.) | Non-need-based<br>(Exclude non-need-based aid use to meet need.) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|
| <b>Scholarships/Grants</b>                                                                                                                                                         |                                                              |                                                                  |
| <b>Federal</b>                                                                                                                                                                     | \$6,157,079                                                  | \$594,324                                                        |
| <b>State</b> all states, not only the state in which your institution is located                                                                                                   | \$1,852,121                                                  | \$0                                                              |
| <b>Institutional:</b> Endowed scholarships, annual gifts and tuition funded grants, awarded by the college, excluding athletic aid and tuition waivers (which are reported below). | \$139,076,319                                                | \$10,212,515                                                     |
| <b>Scholarships/grants from external sources</b> (e.g. Kiwanis, National Merit) not awarded by the college                                                                         | \$0                                                          | \$4,204,721                                                      |
| <b>Total Scholarships/Grants</b>                                                                                                                                                   | <b>\$147,085,519</b>                                         | <b>\$15,011,561</b>                                              |
| <b>Self-Help</b>                                                                                                                                                                   |                                                              |                                                                  |
| Student loans from all sources (excluding parent loans)                                                                                                                            | \$359,539                                                    | \$4,304,249                                                      |
| Federal Work-Study                                                                                                                                                                 | \$1,640,018                                                  |                                                                  |
| State and other (e.g., institutional) work-study/employment (Note: Excludes Federal Work-Study captured above.)                                                                    | \$1,398,851                                                  | \$0                                                              |
| <b>Total Self-Help</b>                                                                                                                                                             | <b>\$3,398,408</b>                                           | <b>\$4,304,249</b>                                               |
| <b>Parent Loans</b>                                                                                                                                                                | \$0                                                          | \$3,584,615                                                      |
| <b>Tuition Waivers</b><br>Note: Reporting is optional. Report tuition waivers in this row if you choose to report them. Do not report tuition waivers elsewhere.                   | \$750,668                                                    | \$5,674,061                                                      |
| <b>Athletic Awards</b>                                                                                                                                                             | \$1,648,251                                                  | \$16,925,968                                                     |

**H2 Number of Enrolled Students Awarded Aid:** List the number of degree-seeking full-time and less-than-full-time undergraduates who applied for and were awarded financial aid from any source.

- **Aid that is non-need-based but that was used to meet need should be counted as need-based aid.**
- Numbers should reflect the cohort awarded the dollars reported in H1.
- In the chart below, students may be counted in more than one row, and full-time first-year students should also be counted as full-time undergraduates.

## H. FINANCIAL AID

|          | Number of Enrolled Students Awarded Aid                                                                                                                                                                                                                                                | First-time Full-time First-year Students | Full-time Undergrad (Incl. First-Year) | Less Than Full-time Undergrad |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------|-------------------------------|
| <b>A</b> | Number of degree-seeking undergraduate students (CDS Item B1 if reporting on Fall 2025 cohort)                                                                                                                                                                                         | 1263                                     | 4793                                   |                               |
| <b>B</b> | Number of students in line <b>a</b> who applied for need-based financial aid                                                                                                                                                                                                           | 979                                      | 3325                                   |                               |
| <b>C</b> | Number of students in line <b>b</b> who were determined to have financial need                                                                                                                                                                                                         | 571                                      | 2145                                   |                               |
| <b>D</b> | Number of students in line <b>c</b> who were awarded any financial aid                                                                                                                                                                                                                 | 570                                      | 2133                                   |                               |
| <b>E</b> | Number of students in line <b>d</b> who were awarded any need-based scholarship or grant aid                                                                                                                                                                                           | 561                                      | 2113                                   |                               |
| <b>F</b> | Number of students in line <b>d</b> who were awarded any need-based self-help aid                                                                                                                                                                                                      | 273                                      | 1260                                   |                               |
| <b>G</b> | Number of students in line <b>d</b> who were awarded any non-need-based scholarship or grant aid                                                                                                                                                                                       | 66                                       | 214                                    |                               |
| <b>H</b> | Number of students in line <b>d</b> whose need was fully met ( <u>exclude PLUS loans, unsubsidized loans, and private alternative loans</u> )                                                                                                                                          | 568                                      | 2130                                   |                               |
| <b>I</b> | On average, the percentage of need that was met of students who were awarded any need-based aid. Exclude any aid that was awarded in excess of need as well as any resources that were awarded to replace EFC ( <u>PLUS loans, unsubsidized loans, and private alternative loans</u> ) | 100.0%                                   | 100.0%                                 |                               |
| <b>J</b> | The average financial aid package of those in line <b>d</b> . Exclude any resources that were awarded to replace EFC ( <u>PLUS loans, unsubsidized loans, and private alternative loans</u> )                                                                                          | \$ 75,643                                | \$ 73,489                              |                               |
| <b>K</b> | Average need-based scholarship and grant award of those in line <b>e</b>                                                                                                                                                                                                               | \$ 73,663                                | \$ 69,521                              |                               |
| <b>L</b> | Average need-based self-help award ( <u>excluding PLUS loans, unsubsidized loans, and private alternative loans</u> ) of those in line <b>f</b>                                                                                                                                        | \$ 2,552                                 | \$ 2,636                               |                               |
| <b>M</b> | Average need-based loan ( <u>excluding PLUS loans, unsubsidized loans, and private alternative loans</u> ) of those in line <b>f</b> who were awarded a need-based loan                                                                                                                | \$ 3,015                                 | \$ 4,099                               |                               |

**H2A Number of Enrolled Students Awarded Non-need-based Scholarships and Grants:** List the number of degree-seeking full-time and less-than-full-time undergraduates who had no financial need and who were awarded institutional non-need-based scholarship or grant aid.

- Numbers should reflect the cohort awarded the dollars reported in H1.
- In the chart below, students may be counted in more than one row, and full-time first-year students should also be counted as full-time undergraduates.

**Do NOT include any aid related to the CARES Act or unique to the COVID-19 pandemic.**

## H. FINANCIAL AID

|   | Number of Enrolled Students Awarded Non-need-based Scholarships and Grants                                                                                                                                     | First-time Full-time First-year Students | Full-time Undergrad (Incl. First-year.) | Less Than Full-time Undergrad |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------|-------------------------------|
| N | Number of students in line <b>a</b> who had no financial need and who were awarded institutional non-need-based scholarship or grant aid (exclude those who were awarded athletic awards and tuition benefits) | 74                                       | 225                                     |                               |
| O | Average dollar amount of institutional non-need-based scholarship and grant aid awarded to students in line <b>n</b>                                                                                           | \$ 34,586                                | \$ 27,293                               |                               |
| P | Number of students in line <b>a</b> who were awarded an institutional non-need-based athletic scholarship or grant                                                                                             | 49                                       | 249                                     |                               |
| Q | Average dollar amount of institutional non-need-based athletic scholarships and grants awarded to students in line <b>p</b>                                                                                    | \$ 70,619                                | \$ 67,976                               |                               |

**Note: These are the graduates and loan types to include and exclude in order to fill out CDS H4 and H5.**  
Include:

**2025 undergraduate class: all students who started at your institution as first-time students and received a bachelor's degree between July 1, 2024 and June 30, 2025.**

- Only loans made to students who borrowed while enrolled at your institution.
- Co-signed loans.

Exclude

- Students who transferred in.
- Money borrowed at other institutions.
- Parent loans
- Students who did not graduate or who graduated with another degree or certificate (but no bachelor's degree).

**H4 Provide the number of students in the 2025 undergraduate class who started at your institution as first-time students and received a bachelor's degree between July 1, 2024 and June 30, 2025. Exclude students who transferred into your institution.**

1196

**H5. Number and percent of students in class (defined in H4 above) borrowing from federal, non-federal, and any loan sources, and the average (or mean) amount borrowed.**

- The "Average per-undergraduate-borrower cumulative principal borrowed," is designed to provide better information about student borrowing from federal and nonfederal (institutional, state, commercial) sources.
- The numbers, percentages, and averages for each row should be based only on the loan source specified for the particular row. For example, the federal loans average (row b) should only be the cumulative average of federal loans and the private loans average (row e) should only be the cumulative average of private loans.

**H. FINANCIAL AID**

| Source/Type of Loan |                                                                                                                                                                                                                                            | Number in the class (defined in H4 above) who borrowed from the types of loans specified in the first column | Percent of the class (defined above) who borrowed from the types of loans specified in the first column (nearest 1%) | Average per-undergraduate-borrower cumulative principal borrowed from the types of loans specified in the first column (nearest \$1) |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| A                   | Any loan program: Federal Perkins, Federal Stafford Subsidized and Unsubsidized, institutional, state, private loans that your institution is aware of, etc. Include both Federal Direct Student Loans and Federal Family Education Loans. | 144                                                                                                          | 12.00%                                                                                                               | \$26,491                                                                                                                             |
| B                   | Federal loan programs: Federal Perkins, Federal Stafford Subsidized and Unsubsidized. Include both Federal Direct Student Loans and Federal Family Education Loans.                                                                        | 132                                                                                                          | 11.00%                                                                                                               | \$13,368                                                                                                                             |
| C                   | Institutional loan programs.                                                                                                                                                                                                               | 0                                                                                                            | 0.00%                                                                                                                | \$0                                                                                                                                  |
| D                   | State loan programs.                                                                                                                                                                                                                       | 3                                                                                                            | 0.00%                                                                                                                | \$88,846                                                                                                                             |
| E                   | Private student loans made by a bank or lender.                                                                                                                                                                                            | 29                                                                                                           | 2.00%                                                                                                                | \$61,502                                                                                                                             |

**Aid to Undergraduate Degree-seeking Nonresidents**

- Report numbers and dollar amounts for the same academic year checked in item H1

**H6** Indicate your institution's policy regarding institutional scholarship and grant aid for undergraduate degree-seeking nonresidents:

- ☒ Institutional need-based scholarship or grant aid is available  
☒ Institutional non-need-based scholarship or grant aid is available  
☐ Institutional scholarship or grant aid is not available

If institutional financial aid is available for undergraduate degree-seeking nonresidents, provide the number of undergraduate degree-seeking nonresidents who were awarded need-based or non-need-based aid:

164

Average dollar amount of institutional financial aid awarded to undergraduate degree-seeking nonresidents:

\$79,444

Total dollar amount of institutional financial aid awarded to undergraduate degree-seeking nonresidents:

\$13,028,832

**H7** Check off all financial aid forms nonresident first-year financial aid applicants must submit:

- ☐ Institution's own financial aid form  
☒ CSS/Financial Aid PROFILE  
☒ Other (specify):  
 Foreign Tax Return

## H. FINANCIAL AID

### Process for First-Year Students

**H8** Check off all financial aid forms domestic first-year financial aid applicants must submit:

|                                     |                                            |
|-------------------------------------|--------------------------------------------|
| <input checked="" type="checkbox"/> | FAFSA                                      |
| <input type="checkbox"/>            | Institution's own financial aid form       |
| <input checked="" type="checkbox"/> | CSS PROFILE                                |
| <input checked="" type="checkbox"/> | State aid form                             |
| <input checked="" type="checkbox"/> | Noncustodial PROFILE                       |
| <input type="checkbox"/>            | Business/Farm Supplement                   |
| <input checked="" type="checkbox"/> | Other (specify):<br>Tax Return & W-2 Forms |

**H9** Indicate filing dates for first-year students:

Priority date for filing required financial aid forms: 1-Feb

Deadline for filing required financial aid forms: \_\_\_\_\_

☒ No deadline for filing required forms  
(applications processed on a rolling basis)

**H10** Indicate notification dates for first-year students (answer a or b):

a) Students notified on or about (date):

1-Apr

b) Students notified on a rolling basis:

☐ Yes

☒ No

If yes, starting date:

\_\_\_\_\_

**H11** Indicate reply dates:

|                                        |            |
|----------------------------------------|------------|
| Students must reply by (date):         | <u>5/1</u> |
| or within _____ weeks of notification. |            |

### Types of Aid Available

Please check off all types of aid available to undergraduates at your institution:

### H12 Loans

|                                     |                                                   |
|-------------------------------------|---------------------------------------------------|
| <input checked="" type="checkbox"/> | Federal Direct Subsidized Loans                   |
| <input checked="" type="checkbox"/> | Federal Direct Unsubsidized Loans                 |
| <input checked="" type="checkbox"/> | Federal Direct PLUS Loans                         |
| <input type="checkbox"/>            | Federal Nursing Loans                             |
| <input checked="" type="checkbox"/> | State Loans                                       |
| <input type="checkbox"/>            | College/university loans from institutional funds |
| <input type="checkbox"/>            | Other (specify):<br>_____                         |

## H. FINANCIAL AID

### H13 Need Based Scholarships and Grants

|                                     |                                                                      |
|-------------------------------------|----------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Federal Pell                                                         |
| <input checked="" type="checkbox"/> | Federal SEOG                                                         |
| <input checked="" type="checkbox"/> | State scholarships/grants                                            |
| <input checked="" type="checkbox"/> | Private scholarships                                                 |
| <input checked="" type="checkbox"/> | College/university scholarship or grant aid from institutional funds |
| <input checked="" type="checkbox"/> | United Negro College Fund                                            |
| <input type="checkbox"/>            | Federal Nursing Scholarship                                          |
| <input checked="" type="checkbox"/> | Other (specify):<br>ROTC and Veterans Administration Benefits        |

### H14 Check off criteria used in awarding institutional aid. Check all that apply.

|                          | Non-Need Based | Need-Based |
|--------------------------|----------------|------------|
| Academics                | X              |            |
| Alumni affiliation       |                |            |
| Art                      | X              |            |
| Athletics                | X              |            |
| Job skills               |                |            |
| ROTC                     | X              |            |
| Leadership               | X              |            |
| Music/drama              | X              |            |
| Religious affiliation    |                |            |
| State/district residency | X              |            |

### H15 If your institution has recently implemented any major financial aid policy, program, or initiative to make your institution more affordable to incoming students such as replacing loans with grants, or waiving costs for families below a certain income level please provide details below:

The Rice Investment - Grants to cover tuition, fees, room, and board for families with incomes less than 75K; Grants to cover tuition for families with incomes between 75 - 140K; Grants to cover half-tuition for families with incomes between 140 - 200K AND typical assets.

## I. INSTRUCTIONAL FACULTY AND CLASS SIZE

**I-1. Please report the number of instructional faculty members in each category for Fall 2025. Include faculty who are on your institution's payroll on the census date your institution uses for IPEDS/AAUP.**

The following definition of full-time instructional faculty is used by the American Association of University Professors (AAUP) in its annual Faculty Compensation Survey (the part time definitions are not used by AAUP). Instructional Faculty is defined as those members of the instructional-research staff whose major regular assignment is instruction, including those with released time for research. Use the chart below to determine inclusions and exclusions:

|   |                                                                                                                                                                                                                               | Full-time | Part-time                                                          |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------|
| A | Instructional faculty in preclinical and clinical medicine, faculty who are not paid (e.g., those who donate their services or are in the military), or research-only faculty, post-doctoral fellows, or pre-doctoral fellows | Exclude   | Include only if they teach one or more non-clinical credit courses |
| B | Administrative officers with titles such as dean of students, librarian, registrar, coach, and the like, even though they may devote part of their time to classroom instruction and may have faculty status                  | Exclude   | Include if they teach one or more non-clinical credit courses      |
| C | Other administrators/staff who teach one or more non-clinical credit courses even though they do not have faculty status                                                                                                      | Exclude   | Include                                                            |
| D | Undergraduate or graduate students who assist in the instruction of courses, but have titles such as teaching assistant, teaching fellow, and the like                                                                        | Exclude   | Exclude                                                            |
| E | Faculty on sabbatical or leave with pay                                                                                                                                                                                       | Include   | Exclude                                                            |
| F | Faculty on leave without pay                                                                                                                                                                                                  | Exclude   | Exclude                                                            |
| G | Replacement faculty for faculty on sabbatical leave or leave with pay                                                                                                                                                         | Exclude   | Include                                                            |

**Full-time instructional faculty:** faculty employed on a full-time basis for instruction (including those with released time for research)

**Part-time instructional faculty:** Adjuncts and other instructors being paid solely for part-time classroom instruction. Also includes full-time faculty teaching less than two semesters, three quarters, two trimesters, or two four-month sessions. Employees who are not considered full-time instruction faculty but who teach one or more non-clinical credit courses may be counted as part-time faculty.

**Minority faculty:** includes faculty who designate themselves as Black, non-Hispanic; American Indian or Alaska Native; Asian, Native Hawaiian or other Pacific Islander, or Hispanic.

**Doctorate:** includes such degrees as Doctor of Philosophy, Doctor of Education, Doctor of Juridical Science, and Doctor of Public Health in any field such as arts, sciences, education, engineering, business, and public administration. Also includes terminal degrees formerly designated as "first professional," including dentistry (DDS or DMD), medicine (MD), optometry (OD), osteopathic medicine (DO), pharmacy (DPharm or BPharm), podiatric medicine (DPM), veterinary medicine (DVM), chiropractic (DC or DCM), or law (JD).

**Terminal master's degree:** a master's degree that is considered the highest degree in a field: example, M. Arch (in architecture) and MFA (master of fine arts in art or theater).

| I-1. |                                                                                                           | Full-Time | Part-Time | Total |
|------|-----------------------------------------------------------------------------------------------------------|-----------|-----------|-------|
| A    | Total number of instructional faculty                                                                     | 851       | 188       | 1,039 |
| B    | Total number who are members of minority groups                                                           | 256       | 48        | 304   |
| C    | Total number who are women                                                                                | 326       | 72        | 398   |
| D    | Total number who are men                                                                                  | 520       | 105       | 625   |
| E    | Total number who are nonresidents (international)                                                         | 61        | 3         | 64    |
| F    | Total number with doctorate, or other terminal degree                                                     | 819       | 109       | 928   |
| G    | Total number whose highest degree is a master's but not a terminal master's                               | 22        | 47        | 69    |
| H    | Total number whose highest degree is a bachelor's                                                         | 10        | 27        | 37    |
| I    | Total number whose highest degree is unknown or other (Note: Items f, g, h, and i must sum up to item a.) | 0         | 5         | 5     |

## I. INSTRUCTIONAL FACULTY AND CLASS SIZE

|   |                                                                                                                          |    |    |    |
|---|--------------------------------------------------------------------------------------------------------------------------|----|----|----|
| J | Total number in stand-alone graduate/professional programs in which faculty teach virtually only graduate-level students | 57 | 30 | 87 |
|---|--------------------------------------------------------------------------------------------------------------------------|----|----|----|

### I-2. Student to Faculty Ratio

Report the Fall 2024 ratio of full-time equivalent students (full-time plus 1/3 part time) to full-time equivalent instructional faculty (full time plus 1/3 part time). In the ratio calculations, exclude both faculty and students in stand-alone graduate or professional programs such as medicine, law, veterinary, dentistry, social work, business, or public health in which faculty teach virtually only graduate level students.

- Do not count undergraduate or graduate student teaching assistants as faculty.

|                                    |      |      |           |         |           |
|------------------------------------|------|------|-----------|---------|-----------|
| Fall 2024 Student to Faculty ratio | 5.61 | to 1 | (based on | 4,746.3 | students  |
|                                    |      |      | and       | 846.7   | faculty). |

**Class Sections:** A class section is an organized course offered for credit, identified by discipline and number, meeting at a stated time or times in a classroom or similar setting, and not a subsection such as a laboratory or discussion session. Undergraduate class sections are defined as any sections in which at least one degree-seeking undergraduate student is enrolled for credit. Exclude distance learning classes and noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Exclude students in independent study, co-operative programs, internships, foreign language taped tutor sessions, practicums, and all students in one-on-one classes. Each class section **should** be counted only once and should not be duplicated because of course catalog cross-listings.

**Class Subsections:** A class subsection includes any subsection of a course, such as laboratory, recitation, and discussion subsections that are supplementary in nature and are scheduled to meet separately from the lecture portion of the course. Undergraduate subsections are defined as any subsections of courses in which degree-seeking undergraduate students enrolled for credit. As above, exclude noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Each class subsection should be counted only once and should not be duplicated because of cross-listings.

Using the above definitions, please report for each of the following class-size intervals the number of class sections and class subsections offered in Fall 2024. For example, a lecture class with 800 students who met at another time in 40 separate labs with 20 students should be counted once in the "100+" column in the class section column and 40 times under the "20-29" column of the class subsections table.

### Number of Class Sections with Undergraduates Enrolled

#### Undergraduate Class Size (provide numbers)

|                       | 2-9 | 10-19 | 20-29 | 30-39 | 40-49 | 50-99 | 100+ | Total |
|-----------------------|-----|-------|-------|-------|-------|-------|------|-------|
| <b>CLASS SECTIONS</b> | 281 | 416   | 168   | 89    | 64    | 89    | 25   | 1132  |

|                           | 2-9 | 10-19 | 20-29 | 30-39 | 40-49 | 50-99 | 100+ | Total |
|---------------------------|-----|-------|-------|-------|-------|-------|------|-------|
| <b>CLASS SUB-SECTIONS</b> |     |       |       |       |       |       |      | 0     |

**J. DISCIPLINARY AREAS OF DEGREES CONFERRED**

**J1 Degrees conferred between July 1, 2024 and June 30, 2025**

For each of the following discipline areas, provide the percentage of diplomas/certificates, associate, and bachelor's degrees awarded. To determine the percentage, use majors, not headcount (e.g., students with one degree but a double major will be represented twice). Calculate the percentage from your institution's IPEDS Completions by using the sum of 1st and 2nd majors for each CIP code as the numerator and the sum of the Grand Total by 1st Majors and the Grand Total by 2nd major as the denominator. If you prefer, you can compute the percentages using 1st majors only.

| Category                                                         | Diploma/<br>Certificates | Associate    | Bachelor's     | CIP 2020<br>Categories to<br>Include |
|------------------------------------------------------------------|--------------------------|--------------|----------------|--------------------------------------|
| Agriculture                                                      |                          |              |                | 01                                   |
| Natural resources and conservation                               |                          |              | 0.50%          | 03                                   |
| Architecture                                                     |                          |              | 2.60%          | 04                                   |
| Area, ethnic, and gender studies                                 |                          |              | 2.00%          | 05                                   |
| Communication/journalism                                         |                          |              |                | 09                                   |
| Communication technologies                                       |                          |              |                | 10                                   |
| Computer and information sciences                                |                          |              | 12.40%         | 11                                   |
| Personal and culinary services                                   |                          |              |                | 12                                   |
| Education                                                        |                          |              |                | 13                                   |
| Engineering                                                      |                          |              | 13.00%         | 14                                   |
| Engineering technologies                                         |                          |              | 0.70%          | 15                                   |
| Foreign languages, literatures, and linguistics                  |                          |              | 2.00%          | 16                                   |
| Family and consumer sciences                                     |                          |              |                | 19                                   |
| Law/legal studies                                                |                          |              |                | 22                                   |
| English                                                          |                          |              | 2.30%          | 23                                   |
| Liberal arts/general studies                                     |                          |              |                | 24                                   |
| Library science                                                  |                          |              |                | 25                                   |
| Biological/life sciences                                         |                          |              | 13.70%         | 26                                   |
| Mathematics and statistics                                       |                          |              | 6.40%          | 27                                   |
| Military science and military technologies                       |                          |              |                | 28 & 29                              |
| Interdisciplinary studies                                        |                          |              | 4.10%          | 30                                   |
| Parks and recreation                                             |                          |              | 2.90%          | 31                                   |
| Philosophy and religious studies                                 |                          |              | 1.30%          | 38                                   |
| Theology and religious vocations                                 |                          |              |                | 39                                   |
| Physical sciences                                                |                          |              | 3.50%          | 40                                   |
| Science technologies                                             |                          |              |                | 41                                   |
| Psychology                                                       |                          |              | 4.30%          | 42                                   |
| Homeland Security, law enforcement, firefighting, and protective |                          |              |                | 43                                   |
| Public administration and social services                        |                          |              | 1.90%          | 44                                   |
| Social sciences                                                  |                          |              | 11.10%         | 45                                   |
| Construction trades                                              |                          |              |                | 46                                   |
| Mechanic and repair technologies                                 |                          |              |                | 47                                   |
| Precision production                                             |                          |              |                | 48                                   |
| Transportation and materials moving                              |                          |              |                | 49                                   |
| Visual and performing arts                                       |                          |              | 3.60%          | 50                                   |
| Health professions and related programs                          |                          |              | 2.40%          | 51                                   |
| Business/marketing                                               |                          |              | 7.00%          | 52                                   |
| History                                                          |                          |              | 2.30%          | 54                                   |
| Other                                                            |                          |              |                |                                      |
| <b>TOTAL (should = 100%)</b>                                     | <b>0.00%</b>             | <b>0.00%</b> | <b>100.00%</b> |                                      |